



**JEFFERSON COUNTY**  
**DEPARTMENT OF COMMUNITY DEVELOPMENT**  
 621 Sheridan Street • Port Townsend • Washington 98368  
 360/379-4450 • 360/379-4451 Fax  
 www.co.jefferson.wa.us/commdevelopment

**Master Permit Application**

**MLA:** \_\_\_\_\_

Project Description (include separate sheets as necessary): Stormwater Management Permit for hard rock mine.  
 (see attached)

Tax Parcel Number: See attached Property Size: 142 acres (acres/square feet)

Site Address and/or Directions to Property: See attached

Property Owner(s) of Record: Pope Resources

Telephone: (360) 394-0567 Fax: (360) 697-1156 email: tkametz@orminc.com

Mailing Address: 19245 Tenth Ave NE Poulsbo, Washington 98370

Applicant/Agent (if different from owner): James E. Burnett -- Iron Mountain Quarry

Telephone: (425) 481-0999 Fax: (425) 486-3346 email: Jim@ironmt.net

Mailing Address: 22121 17th Ave SE, Suite 117 Bothell, Washington 98021

What kind of Permit? (Check each box that applies)

- |  |   |
|--|---|
| <input type="checkbox"/> Building  | <input type="checkbox"/> Critical Areas Stewardship Plan                            |
| <input type="checkbox"/> Demolition Permit                                   | <input type="checkbox"/> Variance (Minor, Major or Reasonable Economic Use)         |
| <input type="checkbox"/> Single Family                                       | <input type="checkbox"/> Conditional Use [C(a), C(d), or C] **                      |
| <input type="checkbox"/> Manufactured Home                                   | <input type="checkbox"/> Discretionary "D" or Unnamed Use Classification            |
| <input type="checkbox"/> Commercial *  | <input type="checkbox"/> Special Use (Essential Public Facilities) **               |
| <input type="checkbox"/> Change of Use                                       | <input type="checkbox"/> Boundary Line Adjustment                                   |
| <input type="checkbox"/> Address _____                                       | <input type="checkbox"/> Short Plat **  |
| <input type="checkbox"/> Road Approach _____                                 | <input type="checkbox"/> Binding Site Plan **                                       |
| <input type="checkbox"/> Home Business                                       | <input type="checkbox"/> Long Plat **   |
| <input type="checkbox"/> Cottage Industry                                    | <input type="checkbox"/> Planned Rural Residential Development (PRRD)/Amendments ** |
| <input type="checkbox"/> Propane   | <input type="checkbox"/> Plat Vacation/Alteration **                                |
| <input type="checkbox"/> Sign  | <input type="checkbox"/> Shoreline Master Program Exemption/Permit Revisions **     |
| <input type="checkbox"/> Allowed "Yes" Use Consistency Analysis              | <input type="checkbox"/> Shoreline Management Substantial Development **            |
| <input checked="" type="checkbox"/> Stormwater Management                    | <input type="checkbox"/> Shoreline Management Variance                              |
| <input type="checkbox"/> Site Plan Approval Advance Determination (SPAAD) *  | <input type="checkbox"/> Comprehensive Plan/JDC/Land Use District Map Amendment     |
| <input type="checkbox"/> Temporary Use                                       | <input type="checkbox"/> Jefferson County Shoreline Master Program Amendment        |
| <input type="checkbox"/> Wireless Telecommunication *                        | <input type="checkbox"/> Tree Vegetation Request                                    |
| <input type="checkbox"/> Forest Practices Act/Release of Six-Year Moratorium |   |
- \* May require a Pre-Application Conference  
 \*\*Requires a Pre-Application Conference

Please identify any other local, state or federal permits required for this proposal, if known:

I hereby designate James E. Burnett **DESIGNATION OF AGENT** to act as my agent in matters relating to this application for permit(s).

OWNER SIGNATURE [Signature] Date: 1-13-10

By signing this application form, the owner/agent attests that the information provided herein, and in any attachments, is true and correct to the best of his, her or its knowledge. Any material falsehood or any omission of a material fact made by the owner/agent with respect to this application packet may result in this permit being null and void.

I further agree to save, indemnify and hold harmless Jefferson County against all liabilities, judgments, court costs, reasonable attorney's fees and expenses which may in any way accrue against Jefferson County as a result of or in consequence of the granting of this permit.

I further agree to provide access and right of entry to Jefferson County and its employees, representatives or agents for the sole purpose of application review and any required later inspections. Staff's access and right of entry will be assumed unless the applicant informs the County in writing at the time of the application that he or she wants prior notice.

Signature: [Signature] Date: 1-12-10

The action or actions Applicant will undertake as a result of the issuance of this permit may negatively impact upon one or more threatened or endangered species and could lead to a potential "take" of an endangered species as those terms are defined in the federal law known as the "Endangered Species Act" or "ESA." Jefferson County makes no assurances to the applicant that the actions that will be undertaken because this permit has been issued will not violate the ESA. Any individual, group or agency can file a lawsuit on behalf of an endangered species regarding your action(s) even if you are in compliance with the Jefferson County development code. The Applicant acknowledges that he, she or it holds individual and non-transferable responsibility for adhering to and complying with the ESA. The Applicant has read this disclaimer and signs and dates it below.

Signature: [Signature] Date: 1-12-10

**BUILDER STATEMENT**

The signer of this statement does hereby certify that they are the Owners of the parcel referenced herein, that they are not licensed contractors and that they will be assuming the responsibility of the General Contractor for the proposed project.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

GENERAL CONTRACTOR OR MANUFACTURED HOME INSTALLER: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CONTRACTOR'S LICENSE NUMBER: \_\_\_\_\_ WAINS NUMBER \_\_\_\_\_

ARCHITECT/ENGINEER: \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ EMAIL \_\_\_\_\_

<b>Project Type:</b> <input type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Demolition  <b>Type of Heat:</b> _____	<b>Frame Type:</b> <input type="checkbox"/> Wood <input type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Other: _____	<b>Bathrooms:</b> Existing: _____ Proposed: _____ Total: _____  <b>Bedrooms:</b> Existing: _____ Proposed: _____ Total: _____	<b>Shoreline:</b> Bank Height: _____  Setback: _____	<b>Type of Sewage Disposal:</b> <input type="checkbox"/> Sewer <input type="checkbox"/> Community System <input type="checkbox"/> Individual System SEP Permit # _____ <b>Water Supply:</b> <input type="checkbox"/> Private well <input type="checkbox"/> Two Party <input type="checkbox"/> Public Name of System: _____
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**If this is a Commercial Project you must answer the following:**

Number of Parking Spaces: **Current:** \_\_\_\_\_ **Proposed:** \_\_\_\_\_ Number of ADA Parking Spaces: \_\_\_\_\_  
 Number of occupants (includes owners, tenants, employees, etc) **Current** \_\_\_\_\_ **Proposed** \_\_\_\_\_  
 IBC Occupancy: \_\_\_\_\_ IBC Type of construction: \_\_\_\_\_ Will you have Food Service? **Yes / No**

**If this is a Propane Tank and/or Appliance installation permit, mark all items below that apply:**

Underground Tank     Above ground Tank    Size of Propane Tank: \_\_\_\_\_  
 Heat Stove     Cook Stove     Woodstove     Fireplace Insert     Hot Water Tank     Pellet Stove     Other \_\_\_\_\_

**Is this appliance being installed in a Manufactured / Mobile Home?** Yes / No

*When applying for a permit to install a propane tank you must also submit a site plan showing all of the buildings, all property lines, tank location and size, distances from the propane tank to all property lines, buildings and septic system components, including the reserve area.*

Square Footage	Current	Proposed	For Office Use Only	Amount	Revision
Main Floor Heated				EH Bid App Review:	
2 <sup>nd</sup> Floor Heated				Consistency Review:	
Other Heated				Base fee:	
Mezzanine				Additional Section:	
Heated Basement				Plan Check fee:	
Unheated Basement				State Surcharge fee:	
Other Unheated				Pot Water Review fee:	
Garage/Carport				<b>SUBTOTAL</b>	
Decks				911/Rd Approach fee:	
Other				<b>TOTAL:</b> \$	
<b>ESTIMATED COST (REQUIRED)</b> •Fair market value of all labor and materials foundation to finish				Receipt Number:	
				Cash/Check Number:	
				Date:	
				Initials:	

## **Master Permit Application Extended Answers and Legal Description**

### ***Project Description:***

The Applicant intends to conduct mining on the subject property, including several phases as explained in attached Extended SEPA Checklist. The total project area is 142 acres. The mine will generally operate five days per week with occasional Saturday operations. The mine could produce as much as 400,000 tons per year with volume in the winter months between 8,000 and 16,000 tons per month and during the summer between 26,000 and 52,000 tons per month. The expected mine life is approximately 40 years.

### ***Tax Parcel Numbers:***

The leased property area includes portions of parcel #'s 821291002, 821302001, 821324002, & 821311001. Township 28N; Range 1E.

### ***Site Address and/or Directions to Property:***

The project site is located approximately 3 miles west of the town of Shine, to the north of State Route 104 and to the east & southeast of the existing Shine Quarry.

### ***Please identify any other local, state, or federal permits required for this proposal, if known:***

- Jefferson County Stormwater Permit
- Jefferson County Building Permits for shop and office buildings
- Jefferson County approval for onsite septic system
- Jefferson County Public Health approval for permit-exempt well
- Surface Mining Permit from the Washington State Department of Natural Resources
- Forest Practices Act Permit from the Washington State Department of Natural Resources
- NPDES Stormwater General Permit from the Washington State Department of Ecology
- Regulatory Order from the Washington State Department of Ecology for disturbance of isolated wetlands

In addition, the following additional permits/approvals may be needed:

- Hydraulic Project Approval from the Washington State Department of Fish & Wildlife
- Section 404 Permit from the U.S. Army Corps of Engineers
- Section 401 Water Quality Certification from the Washington State Department of Ecology

## **Legal Description of Leased Area**

That portion of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  and the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  and the SW  $\frac{1}{4}$  of Section 29, Township 28, Range 1E Jefferson County, Washington, except that portion lying within the existing Shine Quarry lease. Together with that portion of the SE  $\frac{1}{4}$  of Section 30, Township 28 Range 1E Jefferson County, Washington lying east of the old state Highway and south of the existing Shine Quarry lease. Together with an easement for ingress egress and utilities over the existing old State Highway and access road to the New State Highway #104 at existing intersection.